



Town of Falmouth Select Board

Regular Meeting

Monday, June 16, 2025, 6:30 PM

Select Board Meeting Room

Town Hall

59 Town Hall Square, Falmouth, MA 02540

AGENDA

1. OPEN SESSION - 6:30 PM

- a. Call to Order
- b. Pledge of Allegiance
- c. Recognition
- d. Announcements
- e. Public Comment

2. COMMITTEE INTERVIEWS - 6:35 PM

- a. Interview and consider a vote to appoint committee members to regulatory boards:
 - 1) Board of Health - George Heufelder, George P. Topulos
 - 2) Conservation Commission - Ronald F. Driscoll
 - 3) Zoning Board of Appeals - Susanne Murphy
- b. Interview and consider a vote to appoint committee members to non-regulatory boards:
 - 1) Human Services Committee - Amy Loewenberg
 - 2) Recreation Committee - Thomas D. Manchester
- c. Committee reappointments (uncontested seats)

3. PUBLIC HEARINGS - 6:45 PM

- a. Discuss and consider the application by Falmouth Pier 37 Boathouse LLC d/b/a Pier 37 Boathouse for an Outdoor Alcoholic Beverages Table Service Area at 88 Scranton Avenue, Falmouth **(15 minutes)**

4. BUSINESS - 7:00 PM

- a. Discuss and consider an appropriate response to ongoing ICE activities in Falmouth **(20 minutes)**
- b. Discuss and consider a vote to authorize the Town to apply for a Municipal Digital Equity Implementation Program grant through the Massachusetts Broadband Institute **(15 minutes)**
- c. Discuss and consider participating in the 2025 Massachusetts Housing & Climate Innovation Center's All-Star Internship Program **(10 minutes)**

- d. Discuss and consider a vote to approve the application by College Light Opera Company for a series of six (6) Special One-Day All Alcoholic Beverages Licenses for a series of 30 dates for the 57th season of performances at Highfield Theater, 58 Highfield Drive **(5 minutes)**
- e. Discuss and consider a vote to approve an application by Highfield Hall and Gardens located at 56 Highfield Drive for nineteen (19) Special One-Day Wine & Malt Beverages Licenses **(5 minutes)**
- f. Consider a request from Megansett Stable LLC for a variance to Sign Code §184-11-Non-conforming signs and §184-25-Freestanding signs to update the existing sign at 412 North Falmouth Highway for The Daily Brew, and a Grant of License for the placement of this sign on a portion of Town-owned land **(10 minutes)**
- g. Discuss and consider a vote to submit a letter in support of term limits for the Steamship Authority's board of governors **(10 minutes)**
- h. Discuss and consider reaffirming Select Board opposition to the Steamship Authority's continued use of a 5:30 AM ferry service **(10 minutes)**
- i. Discuss and consider the approval of a Letter of Support for the Resilient Woods Hole Stoney Beach Dune Restoration Community Flood Pathway Coastal Zone Management FY26 grant application **(5 minutes)**

5. CONSENT AGENDA - 8:30 PM

- a. Licenses
 - 1) Consider a vote to approve the application by the Woods Hole Historical Museum at 579 Wood Hole Road, Woods Hole for a Special One-Day Wine & Malt Beverages License to be held on August 21, 2025.
 - 2) Consider approval of the 2025 ABCC Seasonal License Renewal Certification.
 - 3) Consider a vote to approve a Grant of License to WOODSHOLE RD, LLC for the installation of the Foundations Group Recovery Centers freestanding sign "Foundations at the Miller House" on Town property at 165 Woods Hole Road, Falmouth.
- b. Administrative Orders
 - 1) Consider a vote to approve a variance to Sign Code §184-32-Off-premises signs for placement of Cub Scout Pack 41 promotional signs from Sunday, 8/24/25 to Sunday, 9/21/25.
 - 2) Consider a vote to approve the petition by NSTAR Electric Company d/b/a Eversource Energy and Verizon New England, Inc. for permission to install 2 new JO poles to be labeled 25/41.5 approximately 50' (feet) west of existing pole 25/42 and 25/42.5 approximately 25' (feet) west of existing pole 25/43 and to relocate existing JO pole 25/42 approximately 20' (feet) west of its existing location. These pole locations are necessary to provide electric service to #556 Main Street.

6. MINUTES - 8:35 PM

- a. Review and consider a vote to approve minutes of meetings:
Public sessions: November 14, 2022 and August 7, 2023

7. TOWN MANAGER'S SUPPLEMENTAL REPORT - 8:40 PM

8. SELECT BOARD REPORTS - 8:45 PM

9. FUTURE AGENDA ITEMS - 8:55 PM

10. ADJOURN - 9:05 PM

Robert P. Mascali, Chair
Select Board

The Select Board may discuss and vote appropriate action on any item listed on this agenda unless a different disposition is noted. At the discretion of the Chair, agenda items may be taken out of order.